

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
The Diocesan Paper

VOL. XV.

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No. 33

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief  
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### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### HONOLULU.

##### St. Andrew's Cathedral.

Rt. Rev. John D. LaMothe, D.D., Dean.  
Rev. Canon William Ault.  
Rev. Canon Y. T. Kong.  
Rev. Canon John Osborne.

##### St. Andrew's Cathedral Parish.

Rt. Rev. John D. LaMothe, Rector. Phone 3869.  
Rev. Canon William Ault, Vicar. Phone 1908.

##### St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.

##### St. Peter's Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

##### Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

##### St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

##### St. Luke's, Korean—Worshipping at St. Elizabeth's.

Priest-in-Charge of St. Elizabeth's.  
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.  
Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.

##### St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

##### St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

##### St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

##### Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 7724; Study, 7537.

#### MAUI.

##### Church of the Good Shepherd, Wailuku.

Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.

##### Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

##### St. John's, Kula.

Priest-in-Charge Good Shepherd.

#### HAWAII.

##### Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

##### Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

##### Paauiilo, Kukaiau, Papaaloa, Ookaia.

Priest-in-Charge, Rev. Francis N. Cullen, Paauiilo.

##### Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.

##### St. Augustine's, Kohala;

##### St. Augustine's, Korean, Kohala;

##### St. Paul's, Makapala;

##### St. James, Waimea;

Priest-in-Charge.  
Rev. James Walker, Kohala.

#### KAUAI.

##### Episcopal Missions on Kauai.

Rev. Marcos E. Carver, Waimea.

Rev. Henry A. Willey, Kapaa.

#### SCHOOLS AND INSTITUTIONS.

##### St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Helen King, Hannah Bonell, Edith Shaw, Mrs. Nevins, Anna Coffin, Eleanor Call.

##### Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty:—Robert R. Spencer, Principal; Mrs. Edith Spencer, Roberta Caldwell, Esther C. Tulley, Mrs. Gladys Faulkner, Eunice Haddon, Mrs. Elva Oakes, Elizabeth Marshall, Gertrude Green, Norma Meads, Katharine Reid, Ruth Quinn, Jeanne Hyde, Virginia Titus, Dorothy Post, Rev. Thurston R. Hinckley, Mrs. Jas. Woolaway, Matron.

##### Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Robert

##### St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

##### St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

##### Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.

##### St. Luke's Korean School, N. King Street, Honolulu.

Noah Cho, Superintendent.

##### St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Joseph Stickney.

##### St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Mrs. Rita Williams.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

##### Paauiilo Church School, Paauiilo.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

##### Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

**BAPTISMS.****"A Member of Christ."****St. Andrew's Cathedral Parish.**

By Canon Ault.

November 30—Edith Victoria Clauhsen.

December 3—Susan Lindley.

December 3—Elizabeth Nani Benson Lindley.

December 3—Richard Francis Cross, 3rd.

**St. Andrew's Hawaiian Congregation.**

By the Rev. D. D. Ottmann.

November 2—Francis Guy MacKenzie.

November 9—Alice Kealealani Kamlan Lee.

**St. Clement's Church.**

By Bishop Restarick.

November 9—Mary Olivia Podmore.

November 9—Margaret Joyce Podmore.

November 9—James Hamlin Day.

By the Rev. Maitland Woods.

November 16—Averick Bleeker.

**Holy Apostles, Hilo.**

By the Rev. Maitland Woods.

September 24—William George Foster.

**St. Elizabeth's Mission.**

By the Rev. Jas. F. Kieb.

November 6—Esther K. L. Lee.

**St. Augustine's, Kohala.**

By the Rev. Jas. Walker.

November 30—Pedreco Baotista.

**MARRIAGES.****"Those Whom God Hath Joined Together."****St. Andrew's Cathedral Parish.**

By Bishop La Mothe.

November 22—William G. Silva and Agnes F. Durao.

**Epiphany Church, Kaimuki.**

By the Rev. E. S. Freeman.

November 29—Robert Drummond and Lucy Franks.

**St. Clement's Church.**

By the Rev. Maitland Woods.

November 8—Sollie Perry and Rona Gweneth Meldrum.

November 21—Eric Hereford George and Marguerite Virginie Ford Verrinder.

**St. Elizabeth's Mission.**

By the Rev. Jas. F. Kieb.

November 2—Leong Wai and Fannie K. Chun.

November 15—Nee Fat Ho and Esther K. L. Lee.

**St. Augustine's, Kohala.**

By the Rev. Jas. Walker.

November 5—Basilina Invencion and Camilo Garcia.

**BURIALS.****"Some Are Fallen Asleep."****St. Andrew's Cathedral Parish.**

By Bishop La Mothe.

November 5—David Aikanaka Dowsett.

November 18—Mrs. Jessie M. Osborne.

By Canon Ault.

November 10—James J. Young.

November 11—Sarah Hind Thomson.

**Epiphany Church, Kaimuki.**

By the Rev. E. S. Freeman.

November 9—Emma Hart Silva.

**CONVOCAION EXPENSE FUND, 1924.****Receipts to December 12th.**

	Assessment	Received
St. Andrew's Cathedral Parish .....	\$350.00	\$175.00
*St. Andrew's, Hawaiian .....	52.50	52.50
*St. Peter's .....	29.25	29.25
*St. Clement's .....	52.45	52.45
*St. Elizabeth's .....	17.50	17.50
*Epiphany .....	17.50	17.50
*St. Mary's .....	7.00	7.00
*St. Mark's .....	6.00	6.00
*St. Luke's .....	11.75	11.75
*Holy Trinity .....	11.75	11.75
Good Shepherd .....	29.25	25.00
*Holy Innocents .....	17.50	17.50
*St. John's, Kula .....	7.00	7.00
*Holy Apostles .....	22.25	22.50
*St. Augustine's .....	11.75	11.75
*St. Augustine's, Korean .....	6.00	6.00
*St. Paul's .....	6.00	6.00
*St. James', Waimea .....	6.00	6.00
*Christ Church .....	17.50	17.50
*Paauilo .....	6.00	6.00
*St. James', Papaaloa .....	6.00	6.00
*Kauai Missions .....	6.00	6.00

**APPORTIONMENT FOR MISSIONS, 1924.****Receipts to December 12th.**

	Apportionment	W. A. & Jr. A.	Sunday Schools	Parish	Total Receipts
St. Andrew's Cath. Par.	\$4,500.00	\$ 160.00	\$ 440.00	\$3,497.58	\$4,097.58
*St. Andrew's (Hawaiian)	500.00	.....	105.15	494.85	600.00
*St. Peter's	525.00	30.00	351.27	143.73	525.00
St. Clement's	300.00	60.00	75.00	159.55	294.55
*St. Elizabeth's	275.00	50.00	229.29	45.71	325.00
*Epiphany	200.00	20.00	64.34	253.67	338.01
*St. Mary's	175.00	10.00	154.78	10.22	175.00
*St. Mark's	100.00	.....	107.35	.....	107.35
*St. Luke's	150.00	.....	114.80	35.20	150.00
Holy Trinity	150.00	.....	111.00	39.00	150.00
Good Shepherd	200.00	.....	62.00	76.92	138.92
*Holy Innocents	100.00	10.00	51.25	50.00	111.25
*St. John's, Kula	25.00	.....	28.17	3.15	31.32
Holy Apostles	300.00	25.00	41.00	176.45	242.45
*St. Augustine's	100.00	25.00	80.00	32.40	137.40
*St. Augustine's (Korean)	50.00	.....	42.00	10.00	52.00
*St. Paul's	100.00	.....	130.00	.....	130.00
*St. James', Waimea	50.00	.....	56.19	.....	56.19
*Christ Church	225.00	100.00	48.43	76.59	225.00
Paaulo	35.00	.....	14.34	.....	14.34
*St. James', Papaaloa	35.00	.....	11.50	35.00	46.50
*Kauai Missions	100.00	.....	110.00	.....	110.00
*Schofield Barracks	.....	.....	62.17	.....	62.17
*St. Andrew's Priory	.....	.....	330.82	.....	330.82
*Iolani	.....	.....	167.25	.....	167.25
*Loose Offering	.....	.....	11.90	.....	11.90
*Walohinu	.....	.....	.....	40.00	40.00
	<u>\$8,195.00</u>	<u>\$ 400.00</u>	<u>\$3,000.00</u>	<u>\$5,180.00</u>	<u>\$8,670.00</u>

Those Parishes and Missions marked with a star have paid in full Apportionment.

**THE MISSIONARY APPORTIONMENT FOR 1925.**

At a meeting of the District Missionary Board, held on Dec. 9th, it was decided that the Apportionments on the Parishes and Missions for 1925 should remain the same as they were for 1924. Our total Quota for 1925 is the same as for 1924, namely, \$5,000.

for General Missions and \$4,000 for our own District Missions, or a total of \$9,000.

At the same time we would point out that the Apportionments laid are \$800 short of the total Quota and that the only reason we have been able to make the full Quota this year is because we have received \$500 from St. Andrew's Priory and Iolani School and because some of the Parishes and Missions have overpaid their Apportionments.

We want to impress upon all that Apportionment laid is the least that can be asked, not the most, and that it should be the endeavour of each Parish and Mission to give as much as it possible can, and not to rest satisfied with just the amount asked. We can use every cent given.

The Convocation Expense Fund assessments will also be the same as for 1924.

#### APPROPRIATIONS FOR 1925.

The District Board of Missions made Appropriations to augment salaries and assist our missionary work as follows for 1925:

Hawaiian Congregation .....	\$ 300.00
Kohala, Hawaii .....	480.00
Japanese Work .....	150.00
Lahaina .....	180.00
East Kauai .....	600.00
West Kauai .....	100.00
Kona .....	150.00
Pension Premiums .....	180.00
St. Luke's (Korean) .....	360.00
St. Andrew's Priory .....	300.00
St. Andrew's Priory (for 6 months).....	150.00
St. Mary's .....	240.00
Iolani .....	600.00
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	\$3,790.00

#### THE BERETANIA STREET FRONTAGE FUND.

We make very grateful acknowledgment to the Donors named below for contributions to the Beretania Frontage Fund of St. Andrew's Cathedral. These are the names of those from whom contributions have been received since the acknowledgment in the November issue of the Chronicle.

The Fund is slowly creeping up and now totals in cash and pledges the sum of \$24,702.50. We expect to get it all.

Canon Y. T. Kong	Mrs. J. O. Young
Mr. and Mrs. B. L. Marx	Mr. and Mrs. A. T. Hartwell
Dr. Chas. B. Cooper	*Mrs. Emma Bertelmann
Lau Chung	A. W. T. Bottomley
Harry Heu	Mrs. C. A. Wiedemann
Mrs. Tyau Aping	Mrs. Norrie
Miss Helen Tyau	Gordon Norrie
Miss Alice Ho	Wm. H. Campbell
Rev. and Mrs. Jas. F. Kieb	Canon John Osborne
Mrs. F. T. Young	Mrs. J. P. Howatt
Mrs. Wm. K. Young	Mrs. Rodenhurst
Miss Helen Ching	Iolani Guild
Mrs. Samuel Lum	J. Hay Wilson
Chang Kau	Mrs. Fred Waldron
Mrs. E. S. C. Goo	Geo. P. Denison
Mr. and Mrs. C. F. Eckart	Mrs. C. Montague Cooke
F. Muir	Rev. C. W. Davies
J. B. Hackett	Mrs. Elizabeth Schaefer
John Lennox	Mrs. Mary C. Beckley
Frank M. Brinkerhof	Mrs. Mary J. Forster

#### THE DISTRICT YOUNG PEOPLE'S SERVICE CLUB

The third biannual meeting of the District Young People's Service Club was held at the Cathedral, Saturday afternoon and evening, November 29th.

The meeting was called to order by the president, Mr. Henry Judd. "Go Forward, Christian Soldier," was sung to open the meeting, and then Canon Ault lead in prayer, followed by the Lord's Prayer and Creed.

The minutes of the previous meeting were read and approved. Thomas Mossman, the former vice-president, having gone to the States to school, Mr. Arthur Lee was elected to take his place.

It was decided to affiliate with the Young People's Council of the Eighth Province. Nothing, however, was discussed as to cost or benefit.

The following papers were read, and some discussion held on each:

St. Mary's Mission—"Why We Founded a Junior Service Club and What We Hope to Accomplish."

Epiphany—"Is a Service Club Worth While?"

St. Andrew's Parish—"How Service Clubs May Help the Priest."

St. Andrew's Hawaiian—Beta Delta Delta—"Service Club Life as an Aid to Good Citizenship."

Mr. Dunn, assisting with St. Luke's Korean S. C., gave a very fine talk on Service Club work. Dr. Dunn is here for a few months from Ann Arbor, Michigan, where he attended the university. After a short visit with his parents he will go to Oxford to finish his course and then hopes to return to Korea, to try to help his own people. The young people of St. Luke's are fortunate to have Mr. Dunn with them, as they start their work under Mr. Noah Cho, recently from Korea, and a very earnest fine young man.

Our Bishop, in his usual splendid, simple way, brought us a message to remember. First, get close to Christ; then all the other things will follow, Service Clubs will count, we will be active in our own church work preparing to take up its duties later on and we will be better citizens if we become real Christians. He dwelt at length upon the wonderful opportunities of development, in all ways, arising from affiliation with other young people in our Service Clubs, and deplored the fact that they were only of recent years. He realized how much he had missed in having nothing of the sort in his day. We are glad to have our Bishop so deeply, keenly interested in his young people, and are always happy to have him with us.

The way we "fell to" when supper was announced proved that the efforts of the cooks were not in vain. We had a lively time. Canon Ault suffered the most from the songs and yells of the crowd aimed at him, but, a veteran in service in these Islands we know he felt he was reaping his reward in the love of the young people, which had prompted their "picking on" him.

At dinner Mr. Hineky brought the inspirational address of the evening. Taking up the thought of service in its progress. The definiteness with which we must do things. The foolishness of excuses and their ultimate aimlessness of purpose. Ending with the thought of the Advent season, the coming of The King and our true gifts to him. Mr. Ottmann, Mr. Freeman and Canon Ault were called upon to speak, but all in their usual modest manner declined, as did Mrs. Freeman. Not so Mrs. Henshaw, who after a rather temptuous call for her husband, which was also modestly declined, brought the meeting back to a more serious trend, speaking especially of Christ's feeding of the five thousand, and the willingness with which the small boy relinquished his bit of lunch, to the disciples, for the Master's use, and leaving the young people to answer the question, "What would your

lives count for if relinquished to the Master to receive His blessing, and to be used in His Service?"

All Service Clubs participated in the dancing and "stunts" which followed dinner. A number came for the evening who were not able to be present at the afternoon session. There were in the neighborhood of one hundred present.

We were glad to have St. Clement's, St. Luke's and St. Mark's with us, as well as the two organizations from St. Mary's. Greetings were also sent to the Service Club under the direction of the Rev. Jas. Walker, at Kohala.

We are indeed going forward in the Service of Christ and His kingdom. Each conference is a vast improvement over the last in every way. May His Grace be sustaining, His Love our banner, and His Wisdom ours to light our way as we press on in our work.

### CHRISTMAS LOVE

A little while ago I heard of something which a small boy said to his father, and it was such a nice thing to say that I think a great many other boys and girls will want to go and say it to their fathers and mothers, too. This little boy was playing one day in the room where his father was, and of a sudden he left his toys and came and climbed up on his father's chair. "Daddy," he said, "I love you, and I want to do something about it!"

The little boy was exactly right. All at once it had come to him what love really is. It is not just saying words. It is not an idle feeling. It is knowing that somebody else is so dear to you, and being so thankful that somebody else is so good to you, that you must "do something about it."

Perhaps the little boy had begun to think of the sort of way in which other people loved him. There was his father. His father loved him, and his father was always "doing something about it." Didn't his father go down town every morning and work hard all day so that he could make a living for his family and have the money to buy the food, and clothes, and all the nice things with which the little boy was surrounded? Didn't he every once in a while, when he went off on a trip, bring back the wonderfulest surprise with him—that big toy boat with the sails that went up and down, the Robinson Crusoe book with colored pictures in it, and the other things which he knew a boy would like? And didn't his father play ball with him in the evenings if he got home before supper, or in the winter read to him before the fire? He did not have to wonder whether or not his father loved him, because his father was "doing something about it" every day.

Then it was the same way with his mother. Didn't he remember how once he was sick in bed a long, long time, and how, whenever he woke up at night, all hot and restless with the fever, there was his mother's face bending over him and his mother's touch so comforting and cool? Who was it but his mother whom he ran to that day when he cut his hand on the broken glass? And didn't he go to her about every single thing he needed, and get her to help find the toys that he couldn't find? And wasn't she always teaching him new games to play, and didn't she give him that party on his birthday—and was there really anything at all, anywhere, which made him happiest that she did not have a hand in? All the time she was loving him, and all the time she was "doing something about it."

So that is what made the boy of a sudden climb upon his father's chair and tell him—and when his mother came in I suppose he told her the same—that he wanted to "do something about it" to show his love for the ones he loved. What could he do? he asked his father. What could he do to show his love to him? And his father told him that the very best thing his boy

could do for him was to be very loving to the one that both of them loved best, which was his mother; and his father taught him some of the ways in which he could do something about that. He told him how he could stop and think and plan what would make his mother happiest, and be considerate in the little things that would keep her from getting tired. He told him how he could always go to where his mother was when he wanted to ask her anything instead of calling for his mother to come to him, and how he could find her a chair and persuade her to sit down when she needed rest, and be glad to run errands for her and take all sorts of trouble for her, and keep a happy face, because that made her glad. All that would be doing something about the love the boy had to his father, because it would be making his father know that his boy wanted to be like him, and to do the things his father would want to do.

Then there was another thing his father told him. He said that the love of God is just like the kind of love the little boy wanted to show. It is a love that is always "doing something about it."

At Christmas time especially we remember that. For the Father in heaven saw that His children here on earth needed some one to teach them to be good, and so to be glad and happy; and He gave the one greatest gift He had. He gave His own best beloved Son to come down to be a little baby in Bethlehem, and to be a boy in Nazareth, and to grow up into the Man who went about doing good everywhere—helping people who had done wrong to want to be good, helping the poor to feel rich because He loved them, helping everybody to learn how beautiful life could be when they lived it in His way. So God, Who loved the world, "did something about it," and Jesus, the Son of God, went everywhere making men remember that love because He remembered it too.

And at Christmas time we must learn the lesson of that love of God. He has loved us and given us all the beautiful gift of the life of Jesus. And we must do something about it. We must try to make other people happy. We must not think only of what we hope other people will give us, but of the poor, and the unhappy, and the little, friendless children to whom we can carry gifts for the sake of Jesus.

"For dearly, dearly has He loved,  
And we must love Him too."

And the one best way of all to show we love Him is—

"To try His works to do."

W. BUSSELL BOWIE.

### BETA DELTA DELTA SERVICE CLUB OF ST. ANDREW'S CATHEDRAL HAWAIIAN CONGREGATION.

As an organization, yet in its infancy, we may be justly proud, I am sure, of our year's progress.

Striving to grow in the four-fold life as exemplified by our blessed Saviour. We have also tried to work in the five fields of service as outlined by our Church.

Mentally and Spiritually we took up the study in outline of the Bible during the Lenten season, meeting Sunday evenings with an average attendance of fourteen. At some of our Friday evening meetings we take a topic with references from the Bible and discuss it. This year we are having these meetings every other Sunday evening. The young people also lead in prayer, sometimes using the collects, at other times with personal prayer. We are also striving to form the habit of prayer in our daily life. We attended St. Mark's in a body one Sunday evening. Following this we held a prayer service with Mr. L. H. L. Hart, our very helpful friend who was quite ill. At the corporate communion for officers of the various organizations we were also represented. We edited a paper.

Physically and Socially. We had three picnics, one near Labor Day, one on Washington's Birthday, and one on Decoration Day. After Thanksgiving Day we had a hike last year. We gave a little vaudeville performance right after Easter, which, being a first attempt, we considered a very finished production. Two or three dances and parties for the club were held. All of these things, not much in themselves, still helped to promote a happy spirit of co-operation, and good fellowship.

With our money we helped with St. Mark's Mission Christmas, took care of the milk bottle for one of the babies at the Palama Settlement, gave for the Japanese Hospital Fund, necessary after the earthquake. Gave towards the Cummins mortgage, voted to help Mrs. Black with the purchase of a musical instrument for the Kalihi Girls' Home. Sent flowers to the sick. Gave a kitchen shower for our rector and his wife, as they went into the new rectory. Sent little remembrances to our first Club baby, little June Adelaide Morara. Helped Mr. Searle to celebrate his birthday.

During the visit of Miss Lindley National Executive Secretary of the Woman's Auxiliary, on her trip around the world, the Hawaiian Congregation entertained her with a luau, at which the Service Club girls helped, very beautifully.

The evening before her departure the Club visited her in a body and presented her with a picture depicting one of the wonderful Hawaiian scenes.

Our Service Club planned and was largely responsible for the first meeting of the united Service Clubs, now a District organization.

The Club is composed of students from Punahou, McKinley, Normal School and the University as well as several young people who are employed. Many of our members are prominent in their school life and we are very happy that they have the ability to thus take their places in the world's work, while striving with us to advance Christ's cause and kingdom in the Beta Delta Delta Society.

The St. Andrew's Hawaiian Branch of the Woman's Auxiliary to date has had nine regular meetings and four special meetings. At these meetings a greater interest has been shown than heretofore.

Beside maintaining a scholarship at St. Andrew's Priory and a scholarship and part scholarship at Iolani School, the Auxiliary has the following necessary obligations to meet:

1. Nation Wide Campaign Quota.
2. District Expense Fund.
3. District Altar Fund.
4. District Automobile Fund.
5. Convocation Expense Fund.
6. Interest on Cleghorn lot, Emma Square.
7. Church Periodical Club.

The members being interested in Mission work also pledged at Convocation to St. Mary's, Honolulu; Makapala, Hawaii, and Kula, Maui.

During Lent many of the members met on Fridays at the Parish House to assist in making hospital supplies for St. Elizabeth's Hospital, Shanghai, China.

In order to meet the obligations two concerts have been given, and at the present time a play is being rehearsed, which will take place on the 19th of this month.

The burden of the Auxiliary has been carried on by a few faithful workers and yet we feel that we have much to be thankful for, as there seems to be a better feeling of friendship and cooperation amongst the members.

The following officers have served most efficiently:

Mrs. H. Hayes, President.

Mrs. J. T. Mitchell, Vice-President.

Mrs. J. F. Chalmers, Secretary.

Mrs. G. Wright, Treasurer.

#### ST. MARK'S MISSION, KAPAHULU

Our Kindergarten, numbering 60, at St. Mark's is doing very well, under the direction of Mrs. Charles Williams, assisted a good deal by Mrs. Eva Kaku. Whenever necessary Mrs. Black has always helped in the teaching. Of course, the general work of this Mission is under the direct charge of Mrs. C. C. Black. Work toward the Christmas program and services is going on steadily at present. Not only is St. Mark's preparing a Christmas festive program, but the devoted little choir is also preparing to do their part in a sung Christmas Eucharist.

A Young People's organization has been formed, with membership of 17. It has two meetings for business and social activities per month. On each Sunday night it meets for instruction given by the Priest-in-charge. This group is now making a study of The Apostolic Age. Its members assist in the choir and in the teaching of The Church School on Sunday, which now numbers 130. Three very dear girls from the school for the deaf and blind have joined the ranks and are present regularly. The evening service is now entirely choral, and splendidly rendered.

Pray for this Mission, which is still small, and but beginning to grow strong. God answers prayer. Come and see us and learn of our doings. All are always most heartily welcome.

#### AN APPRECIATION.

The Priest-in-charge of the Hawaiian Congregation of St. Andrew's Cathedral desires to thank each group and every individual in the various groups for their splendid devotion and real work for Christ in the Church. At every turn he has felt that he could count on his people to aid and abet him in his efforts for the furtherance of the Kingdom of God upon earth, and with only a very few exceptions they have not failed. It is the only way that any real work can be done—when Priest and people work shoulder to shoulder in mutual trust, mutual interest and in faith in their Blessed Lord and Savior, Jesus Christ. God bless you, my dear people, and may your every effort for Him be crowned with undying success.

D. R. OTTMANN.

REJOICE! Our debt on the Rectory is now reduced to \$1,375.00. We will, God willing, clear this entirely in 1925.

#### OUR SICK FOLK.

Easy it is to smile when all goes well and there are no clouds in the sky, but when illness or trouble overtakes us it is an exercise of real faith and true devotion to hold firm and to trust implicitly.

But we should all try in earnest, to know one another so well that we know of the sickness and the struggles of our brothers and sisters in Christ. We should pray earnestly for them and when possible visit them.

Our good Mrs. Black was called to the Coast because of the illness of her dear mother. We are happy to know that her loved one is better, and will probably return to Honolulu with Mrs. Black, leaving Los Angeles on the 6th of December. God bless them both, bring them home safely and surround them with His love.

It was a true joy for your Priest-in-charge to go to the homes of Mr. Charles Copp, Sr., and that of Mr. W. B. Hopkins on Thanksgiving morning, and Celebrate the Holy Eucharist for

those sick. Those celebrations were appreciated and did much to strengthen the inner man. Both of these, our brethren, are better at the present writing.

All of us are profoundly sorrowful to know of the critical illness of Mrs. Alapaki Smith, who is a patient at the Queen's Hospital. Her condition, while slightly improved, is yet alarming. Do let us pray that God will give her His Grace which is sufficient for her and shield her with His love; and further that He will strengthen, comfort and guide her dear husband during the walking through the deep shadow. Our love and our prayers go out to them.

We are happy to note that Arthur Miranda is improving constantly. Often we fail to give prayers of thankfulness, though we are ever ready to plead for succor. Let us not be numbered among the nine ungrateful lepers, but rather with that one who returned to give thanks to His Saviour.

#### THE AHAHUI IOLANI O NA WAHINE HAWAII

Under the splendid leadership of Mrs. R. P. Hose, our Guild has had a very successful year.

There are 44 members of the Ahahui Iolani o na Wahine Hawaii. Several members have assisted Fr. Ottmann in visiting, since our dear Celia Searle's place, as Parish visitor, has not as yet been filled by any definite appointment.

A committee sees that fresh flowers are provided for the Cathedral altars each Wednesday, and Mrs. S. A. Green, for the most part, arranges them on the altar.

At the annual Congregational meeting several members assisted in serving the supper. Many, also, helped in making surgical dressings, during the Lenten season, to be sent to St. Elizabeth's hospital, in Shanghai, China. Ten dollars was donated to assist the Seaman's Institute in providing entertainment for the men of the British squadron.

Nine hundred seventy-three dollars and twenty-two cents was cleared by the Guild sale, luau and dance given last June, and \$80.00 was made by giving a concert and dance in September. From these sums for running expenses the following was contributed:

For St. Mark's Mission, Kapahulu.....\$120.00  
For the Auto Fund..... 180.00  
For the organist..... 100.00

Besides this, donations have been made as follows:

To The Woman's Auxiliary.....\$100.00  
To the Rectory Fund..... 400.00  
To our Priest's hospital expense..... 110.00  
To mortgage on Beretania property..... 50.00

Along with these donations, help has been given toward Christmas gifts for the Cathedral Hawaiian Sunday School, the Sunday School at St. Mark's Mission, Kapahulu, as well as small gifts to the choir girls of the Hawaiian Congregation and its altar boys.

Iolani Guild has done splendid work, and by God's help will continue so to do.

#### ALEXANDER LIHOLIHO MEN'S CLUB—HAWAIIAN CONGREGATION.

The Alexander Liholiho Men's Club, being rather unique in its composition, and having done such splendid work during the current year, I have felt it quite worth while to tell something to all interested in the Church about it.

In the first place, at present writing, it has a membership of fifty people, comprised of those affiliated with the various religious bodies, as follows:

Episcopal Church .....	37
Roman Catholic .....	6
Protestant denominations .....	5
Unattached .....	2

All of the members have worked harmoniously, as a whole, and have caught a real vision of devotion and service to the Church and the Community, as well as to one another.

For the strengthening of comradeship among one another, the Men's Club has enjoyed a Jigg's dinner, a moonlight party at Kahala, a day's outing (twice) at Kaaawa. At one of these good times Mr. J. P. McVeigh of the Territorial Board of Health donated a pig, which went a long way toward the success of the occasion.

For the raising of funds necessary to carry on the work of the Club, a Moonlight campfire scene, with appropriate songs, and a minstrel have been given, each being a splendid success.

For the benefit of others, for which the Club received no financial remuneration, but much of that "good feeling" which always accompanies acts of kindness toward others—the Men's Club has sent flowers to the sick; it gave also the following:

A radio program for the Kalaupapa Settlement.

Entertained the Waialeale Industrial School for Boys with the camp-fire scene.

Entertained the Kamehameha Girls' School with the same scene. And at this writing, it is expecting to give the minstrel to the Kalihi Receiving Station and to the Boys' Industrial School.

In the way of financial help the Men's Club offers: Kahala Rest House, \$16.10; St. Mark's Mission, \$100.00; Hawaiian Rectory, \$408.38.

With this brief outline, one can easily see that the Alexander Liholiho Men's Club is a splendid organization, doing a fine work. On Sunday, December 7th, a memorial service honoring the late Alexander Liholiho will be held, the Priest-in-charge of the Hawaiian Congregation of the Cathedral preaching the sermon. The Bishop will be present, taking part in the service, for which we are all grateful.

The officers for the year 1925, elected on Monday, December 1st, are as follows:

President, Mr. Edward Hopkins.  
Vice-President, Mr. Charles Akau.  
Treasurer, Mr. Henry Hose.  
Secretary, Mr. George Dawson.  
Sergeant-at-Arms, Mr. William C. Bruhn.  
Auditor, Mr. F. F. Fernandez.

During the year of 1924, so splendidly closed, the following men, in order of office as above mentioned, served: Edward Hopkins, Victor Boyd, J. B. Mossman, C. C. Black, W. C. Bruhn, F. F. Fernandez, together with J. W. Searle, who served as financial secretary, an office which has been combined with Secretary for 1925. The Priest-in-charge of the Hawaiian Congregation is Counselor to the Men's Club.

Another matter should be mentioned—members of the Men's Club have acted as ushers at the 9:30 service; have at times, when needed, assisted in the Choir, worked on the Every Member Canteen and visited the sick.

We must not overlook the splendid work done by Mrs. Edward Hopkins in assisting whenever music was needed. Hours and hours have been spent on behalf of the Men's Club by this devoted Church woman.

The Priest-in-charge appreciates from the depth of his heart all that this band of men have done, and earnestly beseeches the blessing of their Master upon them, both collectively and individually in the days to come.

REV. D. R. OTTMANN.

**MISS EDITH ROSS TO RETURN TO ST. MARK'S MISSION**

It is with great joy and true thanksgiving that we have learned that Miss Edith Ross, who with Miss Grace Jones taught the kindergarten at St. Mark's Mission, Kapahulu, last year, is to return to take up that work again. She has been appointed by the Board of Missions, as one of their representatives, and is to be with us as a United Thank Offering Worker. Miss Ross has made a host of friends who will welcome her upon her return to Honolulu. She expects to make her home with Mr. and Mrs. Ottmann on Sierra Avenue. Miss Ross gives up a splendid work in Denver, Colorado, with an enviable remuneration attached thereto, in order to come back to St. Mark's; however, all hope and believe that God will so bless her that she will feel amply repaid for her devotion and her sacrifice for Him and His work.

**ST. MARY'S MISSION**

In counting up the blessings for this year for which to be thankful, the little family at St. Mary's found many. First and foremost we are thankful for the restoration to health of two of our little ones who have been dangerously ill. We are thankful for the pleasant new school rooms that we enjoy every day and for the money that has come for our much desired new kitchen and dining-room, though considerably more is needed before we can begin to build. We count as a very great blessing our good friends of St. Clement's who are always so willing to do nice things for us. We thank them now for the generous donation they have made to our pantry and for the warm sleeping garments they have made for our little ones. We also thank the Y. P. F. of Epiphany for its donation, the Guild at Lahaina for \$5.00 and the Y. P. S. L. of St. Andrew's for the delicious turkey that graced our table. For the second time our "mock turkey" hid away in a box instead of having the place of honor in the center of the table but, as Alice said, "We had good fun with our mock turkey when we didn't have a real one." May she always be able to turn into "good fun" the mock things that may come into her life!

The Kindergarten will have its Christmas Tree Entertainment at 9:30 on the morning of the 19th. The Sunday School Christmas Tree will be held on the afternoon of the 23rd at 2:30, and on the evening of the 27th at 8 o'clock the Y. P. F. will present the Christmas play. There will be no admission fee, but a collection will be taken up for the benefit of the Mission. We hope our friends will attend any or all of our festivities.

**ST. ELIZABETH'S NEWS**

On November 2nd, the Sunday within the octave of All Saints, there was dedicated in St. Elizabeth's Church by the pastor, the beautiful Parochial Diptych, which has been placed on a blank wall space on the Gospel side of the choir. The ceremony, which was most imposing, took place at the 11 o'clock Eucharist. The pastor, accompanied by the Rev. Woo Ye Bew, assistant Chinese priest, and the Rev. Father Otis, S. S. J. E. of The Advent, San Francisco, with the Crucifer, Servers and Korean Catechist, assembled in the choir and the service of dedication took place. The Diptych, which follows the plan of the earliest Christian types, contains tablets on which are commemorated the names of the departed. The top central panel contains a tablet dedicated to God's Glory and in grateful memory of William A. Proctor and Charlotte Elizabeth Proctor, his wife, founders and constant benefactors of St. Elizabeth's Mission, and bears below the words, "Their Works Do Follow Them."

It is well known to Christians in Honolulu that the Proctors of Cincinnati were the generous founders of this work, some 22 years ago, under Bishop Restarick and the family headed by Mr. Wm. C. Proctor, noted for his interest in the Missions of the

Church, are still the supporters and contributors to St. Elizabeth's, which is one of the most active Missions devoted to Chinese and Koreans in the Islands.

In the upper left panel is a tablet to the Memory of Wm. Edward Potwine, first Priest of the Mission, while in the upper right panel there is a tablet to Frank W. Merrill, second Priest of the Mission. On the horizontal beam separating the top panels from the bottom is the text, "Some Are Fallen Asleep." In the lower panels hang the small strip like tablets of the departed Chinese members of the Congregation. They bear the name in Chinese characters and a translation in English with date.

This is doubtless the first Diptych to be dedicated in the Hawaiian Islands.

The Proctor family was represented at the ceremony by Sister Olivia Mary, C. T. of St. Andrew's Priory, who is a granddaughter of the late Wm. A. Proctor.

One of the largest and most beautiful weddings ever solemnized in St. Elizabeth's Church took place on Saturday evening, November 15th, when Mr. Nee Fat Ho, one of the prominent young men of the congregation, was married to Miss Ester K. L. Lee. The bridal procession, headed by four ushers, followed by two little flower girls, two bridesmaids and Miss Stella Ho as maid of honor, preceded the bride, who on the arm of her brother, Mr. Wm. Lee, came slowly up the middle aisle of the Church to the strains of the Wedding March from Lohengrin. At the entrance of the choir the bride was met by the groom and his best man, Mr. Ten You Chong. Between the betrothal and the marriage the choir sang "The Voice That Breathed O'er Eden."

The Church was beautifully decorated for the occasion and a reception to over 500 was held in the school hall. On the Sunday following at the groom's home there was the customary Chinese wedding feast, which was also very largely attended. The young couple spent their honeymoon on Maui.

On Thanksgiving eve the young people of the Mission gave a reception and party in the school hall. There were about 30 couples present and the evening was spent in games and dancing. Refreshments were served by the young women and the event went on record as another good time for the young people of the Mission and their friends.

On Saturday morning, November 29th, Bishop Restarick, with Sister Olivia, brought to the Mission the Misses Rogan, granddaughters of the late Wm. A. Proctor, who, with Mrs. Richardson and Miss Ragstaff, are making a tour around the world.

We were delighted to show these strangers over the Mission and they were much interested in what they saw of our work.

To the Editor of Hawaiian Church Chronicle:

Now that the divorce evil is increasing so rapidly, would it not be well if the married members of the Church, and those of other Communions, if they will, use the following prayer, or one like it, with the same intention?

Almighty and everlasting God, the giver of all good gifts; We Thy servants who, in the past, were joined together in Holy Matrimony, do desire to give thanks unto Thee, on this our anniversary, for all Thy blessings bestowed upon us; and we pray Thee that Thou wilt grant unto us, in this world, such gifts and graces as may seem well in Thy sight, and, in the world to come, life everlasting: This we ask in the Name of Him who, with Thee and the Holy Ghost is one God, world without end. Amen.

With slight changes the above could be used at other times than at a wedding anniversary.

The home is the unit of the American republic; yes, of the world. When the home is looked upon lightly, then the nation will commence to see the beginning of its downfall.

Before it is too late, let America come to its senses.

THOMAS J. POWERS, JR.

Peekskill, N. Y., October 1, 1924.



## IN MEMORIAM

MRS. USBORNE

My dear old Friend  
 Has passed to her Eternal Rest,  
 And many a heart is sad,  
 And tears flow softly, freely;  
 For in her quiet dignified way  
 She was a dear true Friend.  
 I shall miss her sorely  
 And others feel the same.  
 She numbered me among  
 Her oldest Friends in Hawaii  
 And I felt the honor greatly.  
 My heart aches for her dear life partner,  
 Left, in his age, to mourn her loss.

JOSEPHINE SOPER.

## ST. LUKE'S NEWS.

Plans have been drawn by the Architects, Emory & Webb, for the erection of a one-story frame building, 56x30, to be placed on a part of St. Elizabeth's property at the corner of Kanoa and Banyan Sts. The building which will be erected in the near future will be used by the Korean Congregation now worshipping in St. Elizabeth's Church and will be known as St. Luke's Korean Mission Center.

The structure when completed will contain two fair sized class rooms, an office and room for caretaker with proper conveniences. The north end of the building will contain an alcove in which an altar, with proper furnishings, will be placed. This small sanctuary, when not in use, can be shut off from the schoolrooms by folding doors. There will be a five-foot lanai the entire length of the main building. It is estimated that the cost of erection will be \$3,000.00. By saving and by systematic subscription St. Luke's has in the bank about \$1,800.00. It is evident from this that a balance of \$1,200.00, secured on note by the Bishop, will remain to be paid by the Congregation, to say nothing of the money needed for the furnishings.

St. Luke's Korean Congregation, under the Pastoral care of the Priest of St. Elizabeth's Mission, with two Korean Lay Readers, is the largest and most thriving Korean work of our Church in the islands. The Congregation of small wage earners, who, with large families have very little to spare for outside expenses, deserve great credit for the work which they have done under the direction of P. Y. Cho, the faithful and loyal Lay Reader.

The thing which St. Luke's most needs is a home of its own where the Religious, Educational and Social activities of this little group of Orientals can be carried on. Are there not among the readers of the Hawaiian Church Chronicle some generous Christians who will help in this worthy cause?

## EPIPHANY CHURCH, KAIMUKI

At the regular meeting of Epiphany Guild held on December 2nd, the following officers were elected for 1925:

President.....Mrs. Bert G. Covell  
 Vice-President.....Mrs. Lyda Bergstrom  
 Secretary.....Mrs. Elmer S. Freeman  
 Treasurer.....Mrs. Ethel Salisbury

A rising vote of thanks was unanimously extended to the retiring officers for the devoted and efficient service they had rendered to the Guild and the Church, and a beautiful floral offering was given the former president, Mrs. R. R. Bode. In

accepting the election and taking the chair, Mrs. Covell expressed her thanks in being so honored, pledged her best efforts to the work for 1925, and bespoke the cooperation and loyalty of all the members.

A number of new members were received. Mrs. R. R. Tinkham, Mrs. W. P. Williams, Mrs. A. B. Kroll were present at that time, and several others are expected to become members at the January meeting.

The parish welcomes into its fellowship Mr. and Mrs. Bloomfield and their family, who come to us from Rev. Mr. Walker's parish at Waimea, Hawaii. We also welcome back Mrs. G. W. R. King, who returns to Honolulu after an absence of five years, for an indefinite stay.

During December, the Priest-in-charge is giving a series of sermons on Sunday evenings on "Representative Women of the Bible." A "Question Box" is also being made a feature of the evening services, written questions on religious topics being submitted in advance by any one interested. Special music is rendered by outside artists, among whom are Mr. Walter Maygrove, Mrs. Walter K. Wilson, Miss Portia Rawlins, Mrs. John F. Erdman, Mrs. Carl Allenbaugh, and Mrs. C. E. Fette.

## ST. CLEMENT'S CHURCH.

Our parish roll is being very carefully revised with a view to meeting our financial obligations. The Budget for 1924 has met expenses, but has not very greatly reduced the debt which was on our current accounts at the first of January, 1924. St. Clement's Guild and Auxiliary has been holding some very largely attended meetings, St. Mary's Mission and Orphanage being the beneficiaries. Mrs. Fishbourne gave a musical evening in the Rectory for the Choir Fund which will enable our Choir Master, Mr. Harry Blackman to equip our largely augmented Choir for Christmas. The Young People's Service League has had some largely attended meetings. One meeting they attended at the Cathedral seems to have given us all inspiration and Vision. We rejoice at this as we look to the "Cathedral" for guidance. Certainly a tremendous "agenda" has been drawn up by our young people, God bless them, and the Rector only attends these meetings when he is requested to do so. The Rector will present four young people for Confirmation very shortly.

W. MAITLAND WOODS.

At a meeting of St. Clement's Branch of the Woman's Auxiliary to the National Council, held at the Parish House on November 12, 1924, the following resolutions were passed:

St. Clement's Church having lost, by the death of Mrs. John Osborne, the wife of the first Rector and founder of the Parish, an ardent Churchwoman, actively interested in all the work of the Parish and of the Church at large, a devoted worker in the cause of missions and the spread of Christ's kingdom, therefore,

BE IT RESOLVED, that the women of St. Clement's Branch of the Woman's Auxiliary hereby formally, sincerely and officially express their deep sense of sorrow and loss in the sudden death of Mrs. Jessie M. Osborne, their organizer, leader and first President; and, be it further

RESOLVED, that the sympathy of our members be extended to the family of our late associate, and that these resolutions be spread upon the minutes of this meeting, and that they become a part of the permanent records of this Parish Auxiliary, and that a copy be forwarded to the family of Mrs. Osborne and also to the Hawaiian Church Chronicle for publication.

MAUD B. THOMPSON, President.

DORIS M. ROYDS, Vice-President.

MARGARITA I. MIST, Secretary and Treasurer.



**SOME MONEY.**

I am twenty-five cents.

I am not on speaking terms with the butcher;  
I am too small to buy a quart of ice cream;  
I am not large enough to purchase a box of candy;  
I cannot be exchanged for a gallon of gasoline;  
I am too small to buy a ticket to a movie;  
I am hardly fit for a tip.

But believe me, oh boy, when I go to Church on Sunday, I am considered **SOME MONEY?**

**UNITED THANKSGIVING SERVICE.**

A United Thanksgiving service, held in the morning of Thanksgiving Day, at the Church of the Good Shepherd, was attended by a congregation which filled the Church almost to capacity. The special music by the choir, and the hearty congregational singing gave inspiration to the service. The sermon, reported by the Maui News as "of general interest as well as religious value," dealt with the development of the national unity of the United States, and why we should be thankful for it, and other reasons for thankfulness in this year of 1924. The offering for the Diocesan missionary apportionment was a very good one.

**ST. JOHN'S, KULA, MAUI.**

In addition to the fund which Mr. Philip Ing is getting together for the renovation of St. John's Church, Mr. Robert Ling, Church treasurer, has secured several promises of subscriptions to the fund, and the people of the congregation are hopeful that their, at present, pleasant anticipations, will soon become actual fact. Both Church and Parsonage are greatly in need not only of paint, but also of some general repairs.

**WOMAN'S GUILD.**

The annual meeting of the Woman's Guild of the Church of the Good Shepherd was held at the Rectory on Wednesday afternoon. It was a largely attended, and enthusiastic meeting.

The treasurer's report of the recent Bazaar was such as to gratify the members of the Guild, and to give renewed interest and encouragement for the coming year. The Bazaar was a financial success.

The Guild has over forty members, several new members being enrolled this year.

After the transaction of other business, among which was the voting of missionary apportionments, the officers for the ensuing year were elected. The result of the election was, that the present officers are to serve for another year: President, Mrs. J. C. Villiers; Vice-Presidents, Mrs. W. F. Dale, Mrs. R. Kekoikai; Secretary and Treasurer, Mrs. Ben Williams.

After the business of the meeting was completed, refreshments were served.

**KAUAI MISSIONS**

Morning service is held every Sunday at Kealia, until the new Church can be built in Kapaa, and evening services on alternate Sundays at Lihue and Kilauea. The congregation is most grateful to Mr. Wolters, Manager of the Makee Sugar Co., the authorities of the Lihue Union Church and Mr. Larsen, Manager of the Kilauea Plantation, for lending us buildings in which to worship. The Sunday School in Kealia will hold its first session on December 7th, and a choir for the morning service is being organized. The Episcopalians on East Kauai seem most grateful for the coming of their Church. Attendance at services is steadily increasing, splendid cooperation is met on every hand and the outlook for a thriving work on East Kauai is most promising.

H. A. WILLEY.

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**LENTEN OFFERING \$407,500.****Estimated Total Is Highest Peak Ever Reached By Children of Church**

The Children's Lenten Offering this year reached the impressive total of \$407,500. This is an estimate based upon returns from dioceses and missionary districts throughout the Church and reports very nearly the actual figures.

A book of great interest and helpfulness might well record the great variety and ingenuity of methods adopted by the children to earn dimes for their offering. The figures in the following table will show how this missionary interest has spread and how the devotion of our children has grown from year to year.

1878.....	\$ 7,070.50
1880.....	16,919.81
1885.....	19,648.77
1890.....	42,617.18
1895.....	67,500.00
1900.....	97,000.90
1905.....	121,138.18
1910.....	144,694.35
1915.....	186,223.41
1916.....	193,209.00
1918.....	196,084.00
1919.....	243,751.00
1920.....	250,000.00
1921.....	288,180.00
1922.....	288,180.00
1923.....	390,853.00
1924.....	407,500.00

**KOHALA, HAWAII**

At the last meeting of S. Augustine's Women's Guild, it was decided to have the Sale of Work on April 18th, 1925. That sounds a long way off, but we must remember that "Time flies,"

and we must get busy now, and keep busy until the Sale takes place, if we are to have a successful Sale.

During Educational week I visited a number of the schools in this Parish, and spoke to some of the children at each school.

I had quite a compliment paid me, the other day. The Principal of one of the schools rang me up, saying that the children had asked for me to go and speak to them. I was sorry to put off the services on Sunday, Nov. 33rd. I had not been well for two or three days, but being extra busy, with sick cases, and the forthcoming Sale of Work at Makapala, I kept on going, trying to throw it off. I managed to till after the Sale, but on reaching home late Saturday night, I was very ill, and the next day, Sunday, was unable to get up. When the doctor came, he found that I was suffering from the flu. I wish to thank all those who made enquiries about my health during my few days in bed.

On Thursday, Thanksgiving Day, I managed to fulfill my preaching engagement at the Hawaiian Church. There was a nice congregation present, and I hope that the collection was a good one, for at this service each year, it is given to the Kohala Girls' School, which is under the local care of Doctor and Mrs. Bond.

The Sale of Work at St. Paul's Church, Makapala, passed off nicely, and great credit is due to Miss Emma Rodenhurst. She took charge of the entire concert, training the little ones in their songs and short plays, which they did very well.

All the workers there played their part well, and to them all, I tender my sincere thanks.

It is surprising how well they do things at Makapala, especially for a Mission Church. The Sale, which is an annual event, was held on Nov. 22nd, and after paying all expenses they cleared the nice sum of \$230.00.

Surely such people are deserving the long-talked-of Parish Hall.

The help we will require from outside, is \$3,000.00, and we will do the rest.

We hope that as soon as the Cathedral Land Drive is over, that our cause will come next.

JAMES WALKER.

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The annual Bazaar of the Woman's Guild of the Church of the Good Shepherd, held in the Territorial Building, on Saturday, November 22nd, was, both financially, and as a social affair, a decided success, such as to repay the Guild for the time and effort which they had given in preparation for it.

The Bazaar was an evening affair. It opened at 8 o'clock, with an entertainment which greatly pleased an audience occupying nearly all the seats on the main floor of the Territorial building. At the close of the entertainment, the patrons crowded to the several booths, which consisted of a booth of dainty, fancy work and novelties, a children's booth, candy, delicatessen, and refreshment booths, all of which did their full share of business. With the exception of a few things left over for later disposal, everything was sold out during the evening. The first to sell out their stock were the ladies who had provided, in a novel way, for the pleasure of the children. Other features of fun and interest were the disposal of "a hope chest," a prize, pedigree pig of some size, and two fine, fancy pullets, all novel gifts to the bazaar. The evening's enjoyment closed with a dance, for which

excellent music was provided, and with participants enough to make it thoroughly enjoyable without overcrowding. The bazaar receipts were about \$800.

The annual meeting of the Woman's Guild will be held at the Rectory, on Wednesday afternoon, December 3rd.

**WHAT IS MY DUTY TOWARDS THE CHURCH PROGRAM?**

**To be informed.** If I read *The Spirit of Missions* and *The Church at Work* and my diocesan paper and other literature, I shall know what my Church is doing to spread the Gospel.

**To pray.** I can pray regularly that Christ's Kingdom shall come everywhere and that I and all other Christians shall have a missionary spirit.

**To work.** I can tell the rector that I am ready to be drafted for any work for which he thinks I am fitted, and then cheerfully make good in any duties assigned me.

**To pledge support.** As the Church has budgets in parish, diocese and nation, I ought to indicate by a pledge in the Every Member Canvass to what extent I will share in providing for these budgets, and my share ought to be according to my means.

**To give.** Unless prevented by unforeseen disaster, I ought to pay what I pledge and I ought to make my payments regularly and promptly.

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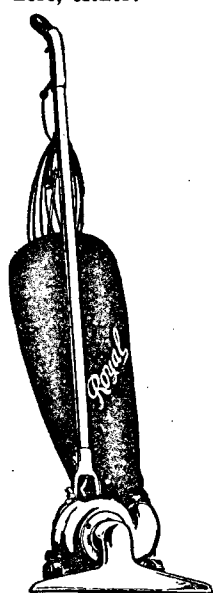
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